

179, boek 3:

Universally Good physically is like space,
Abiding by reality, not a land,
According to the heart's desires of all beings
Manifesting all kinds of embodiments, equal to all.

186, boek 4:

Sentient beings are muddled by afflictions,
Their conceptions and inclinations are not the same;
According to their mental states they perform inconceivable many acts,
Thereby forming the oceans of all lands.

244, boek 5:

Some lands
Are dangerous and uneven;
Because of beings' afflictions
They see them in this way.

Innumerable kinds of worlds,
Defiled as well as pure,
Develop according to beings' minds,
Maintained by enlightening beings' power.

283, boek 9

If any know the Buddha's
Substance and form have no existence,
And by cultivation gain clear understanding,
Such people will soon be Buddha's

Who can see this world
Unstirred in mind,
And likewise Buddha's body
Will attain supreme knowledge.

299, boek 10

Eye, ear, nose, tongue, body,
Mind, intellect, the faculties of sense:
All are void and essenceless;
The deluded mind conceives them to exist.

Seen as they truly are.
All are without inherent nature.
The eye of reality is not conceptual:
This seeing is not false.

314, boek 11

When in gatherings or crowds,
They should wish that all beings
Let go of compounded things
And attain to total knowledge.